City of Hickman Community Center HICKMAN IN E W SAME FOR THE STATE OF THE STATE OF

Mayor Phil Goering City Council Members:

Doug Wagner, Justina Ziemann, Steve Noren, Travis Borchardt, Dave Kulwicki, and Justin Drahota

Kelly Oelke City Administrator
Michele Lincoln City Clerk
Wade Luther

Public Works Facility & Maintenance Director

Trent Georgiana

Assistant Public Works Director

Cari Forbes City Treasurer
Heidi Hoglund

City Zoning Enforcement Officer

Karissa (Draper) Kuster

Activities/Community Center Coordinator

Chelsey Brown Utility Clerk

Dana Effle Office Assistant

Luke Mattson

Public Works/Facility Maint. II

Chris Wallman

Public Works/Facility Maint. II

Jeff Merchant

Public Works/Facility Maint. I

Brad Nelson

Public Works/Facility Maint. I

Deputy Tim Dowhower Lancaster County Sheriff's Office EMERGENCIES - 911 Police & Fire Dispatch Center 402.441.6000

CITY HALL HOURS Monday - Friday 8:00 a.m. to 5:00 p.m.

AFTER HOUR CALLS 402.792.2212

City of Hickman 115 Locust Street, PO Box 127 Hickman, NE 68372 402.792.2212 www.hickman.ne.gov

HICKMAN CITY HALL WILL BE CLOSED ON MONDAY, JANUARY 20, 2025 IN OBSERVANCE OF MARTIN LUTHER KING JR DAY

RESOLUTION NO. 2024-21

HOLIDAY GREETINGS -

MERRY CHRISTMAS & HAPPY NEW YEAR
BE IT RESOLVED BY THE MAYOR AND COUNCIL OF
THE CITY OF HICKMAN, NEBRASKA:

That the City Council and employees of the City of Hickman join together to extend Holiday Greetings and Best Wishes to the citizens of Hickman and the surrounding area; for a joyous Christmas and a Happy New Year filled with peace, happiness and prosperity; and that the joy, which is shared during the Christmas season, remains in our hearts throughout the year.

CITY OF HICKMAN GOVERNING BODY & TERMS

Mayor

• Phil Goering, 116 Wagon Train Ave: 2022 - 2026

City Council (At-Large)

Tina Ziemann, 810 Maple Ct: 2024 - 2028
 Steve Noren, 104 Concord Ave: 2024 - 2028
 Justin Drahota, 170 Woodland Blvd: 2024 - 2028
 Doug Wagner, 1000 Larkspur Dr: 2022 - 2026
 Dave Kulwicki, 1025 Primrose Ct: 2024 - 2026
 Travis Borchardt, 1001 Hickory St: 2022 - 2026

2025 REGISTRATION FOR HICKMAN BASEBALL & SOFTBALL



Baseball & Softball registration will be <u>online only</u>. Registration is open from January 1st - February 1st.



Online registration will be available at www.hickman.ne.gov under the Parks & Recreation tab. Please be sure to complete one registration form for each participant. To ensure all participants have an equal opportunity, one special request may be listed on your participants registration form. The City of Hickman will do their best to accommodate each special request.

- A uniform fitting day will be held on Friday, February 14th from 1:00 PM 6:00 PM at the Hickman Community Center.
- Team pictures are tentatively scheduled for April 28th 29th with Studio Byrd Lowe.

For more information, contact the Activities Coordinator, Karissa (Draper) Kuster, at 402-792-2212 or activities@hickman.ne.gov.

** Tee Ball & Coach/Machine Pitch Registration opens on February 1st. *

STAY IN THE KNOW! SIGN UP FOR HICKMAN PARKS & RECREATIONAL NOTIFICATIONS ON OUR CITY WEBSITE UNDER "ECONOMIC DEVELOPMENT > USEFUL LINKS" OR SCAN THE QR CODE





Happy Holidays!!! The Hickman Arts Council dropped off a \$500 check to the Norris Area Food Pantry in November after matching the funds raised from the raffle tickets at our fall Makers Market.

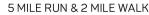


City Council Meetings are held on the 2nd and 4th Tuesday of each month at 7 PM at City Hall. These meetings are open to the public and the public is encouraged to attend. Agendas are posted the Friday prior to the meeting at City Hall, Hickman Post Office, U-Stop and City Website.

To view City Council meeting recordings, please subscribe to our YouTube Channel @CityofHickman. https://www.youtube.com/@CityofHickman

41ST ANNUAL ANIMAL RUN 2025

The annual Animal Run will be held on Saturday, February 1st starting at 10:00 AM at the Hickman American Legion Post #105.



Sign up online at http://www.getmeregistered.com/AnimalRun

ADULTS ONLY -PICKUP BASKETBALL

TUESDAY MORNINGS: 5:30 AM - 7:30 AM BEGINNING JANUARY 2025 THROUGH APRIL 2025

2025 HICKMAN YOUTH SPORTS PARKS & RECREATION PROGRAMS

| Program | Online Registration Opens (12:00 AM) | Online Registration Deadline (II:59PM) | Online Late Registration Deadline (II:59PM) | Approx. Start Date | Length of Program | Typical Game Days (Subject to Change) | Tentative Team Pictures |
|---|---|---|--|-----------------------|----------------------|--|----------------------------|
| Blue River Baseball (8U/10U/12U) | January Ist | February 1st | February 7th | First Week of May | 5 - 8 Weeks | Tuesdays & Thursdays (8-12U) Mondays & Wednesdays (14U) | April 28th -29th |
| Blue River Softball (8U/I0U/I2U) | January 1st | February 1st | February 7th | First Week of May | 5 - 8 Weeks | Mondays & Wednesdays | April 28th -29th |
| Tee Ball (Ages 4, 5, & 6 by June 1st) | February 1st | February 28th | March 7th | Mid May | 6 Weeks | ≈ Mondays, Tuesdays, Wednesdays, or Thursdays | May 1st - 2nd |
| Coach/Machine Pitch (Ages 6, 7, & 8 - Must have played Tee Ball I Year) | February Ist | February 28th | March 7th | Mid May | 6 Weeks | ≈ Tuesdays, Wednesdays, or Thursdays | May Ist - 2nd |
| Coed NFL FLAG Football (K - 6th Grade - Must be 4 by June 1st) | June Ist | June 30th | July 7th | Mid August | 6 Weeks | ≈ Saturdays (K-IST) & ≈ Sundays (2ND-6TH) | August 4th - 6th |
| Coed Soccer (PreK - 3rd Grade - Must be 4 by June 1st) | July 1st | July 31st | August 9th | Mid September | 6 Weeks | ≈ Mondays, Tuesdays, or Thursdays | September 2nd & 4th |

Visit our City Website at www.hickman.ne.gov under the Parks & Recreation tab to view more information.

Hickman Activities/Community Center Coordinator: Karissa (Draper) Kuster activities@hickman.ne.gov

Snow Removal Courtesy and Fire Hydrant Accessibility

- Please be courteous to your neighbors by not blowing or throwing snow onto other citizen's property, sidewalks, driveways or in the city streets.
- You can assist City Public Works & the
 Hickman Volunteer Fire Department by
 removing the snow around the fire hydrants in
 your neighborhood. By locating and exposing
 fire hydrants, the Fire Department can save
 valuable time in an emergency situation.
- The City Public Works Department will plow city streets and trails when there is an accumulation of three or more inches of snow.
 Please move your vehicles off of city streets within 48 hours of any winter storm to assist the Public Works crews with continuous snow removal.
- Street Order of Plowing Priority: Chestnut
 Street (68th Street), 7th Street (Hickman Road), downtown business district, residential streets, residential alleys, and then city owned trails/sidewalks.